

President: Scott Morris
Vice President: Bill Correia
Executive Secretary: Dan Carnali
Treasurer: Chip Poliseno
Recording Secretary: Nancy Brown
Membership Secretary: Vikki Conboy
Executive Vice President: Erik Bumpus

Editor: Peter Murray

NEWSLETTER FOR JANUARY 2013



Presidents Report

I'd like to wish everyone a very Happy and Healthy New Year!!

While we navigate through yet another winter, I am very excited to begin another new year as President. I am looking forward to all the challenges that lurk in front of us. Mother Nature has certainly started off on the wrong foot, but as we all know, she'll do whatever she darn well pleases. As I always remind myself, "Mother Nature taketh, Mother Nature giveth back".

We are currently in the process of totally redesigning our website. Our website committee is working diligently on this project so please be patient as this is a work in progress. I'm sure the final product will be very user friendly and something we can all be proud of. The sportsman show committee is also preparing for our first show which is the Bridgewater show coming up the first weekend of February. Please try to get out to these shows and say hello and thank you to all the volunteers that represent the MBBA in a very respectable fashion.

If any Jr. member between the ages of 13-17 would like to attend the MA Jr. Conservation Camp, I am excepting letters of interest until January 31, 2013. Please feel free to contact me with any questions you may have.

For Fair and Reasonable Beach Access,

Scott Morris, President, MBBA

Vice Presidents Report

I hope everyone enjoyed their holidays. Happy New Year! Thanks for coming out tonight, taking the time out of your busy schedules to attend our meeting. Days are getting longer already!

Welcome Chip our new Treasurer and Danny our new Executive Secretary to the front table. Welcome to all our new Board of Directors and committee members. Looking forward to working with all of you this coming year. Thanks to Angela, Tommy, BOD, and committee members who have done a fine job in their positions in the past, moving on, allowing this opportunity for others to participate. Everyone, your support of the MBBA is appreciated. You will find it exciting and a rewarding experience.

We have a busy agenda ahead. Planning is underway in all areas as you will hear and see going forward.

Constant Contact

You have continued to receive emails with BOD meeting reminders, newsletters, and 2013 renewal reminders. I will email the audit report when it is available. With our new renewal application, we are hoping to add to our contacts email data base to improve communications with our members. I will establish a new 2013 member folder. Only current 2013 members in the summer receive our communications!

Spring Meet

Mark your calendars! May 17, 18, 19, 2013. Our theme once again will be dedicated to our Jr. Members. Our committee is being established. I will have the application for the permit to the state this month. I'm working with the DJ and Bayside Tent to confirm their contracts. I will have the beg letters available for the Sportsmen's Shows. The excitement is building!

Bill Correia, Vice President

Chairman of the Board Report

I would like to start this report by saying I hope you all had a Merry Christmas and a Happy New Year. I want to welcome our 2013 Officers and Directors, and thank them for their service to our organization. I also welcome our new Treasurer, Chip Polisen, and thank Angela Bumpus for her service as Treasurer for the last several years, and for staying on as a director. Thank you, Dan Carnali for stepping up from your directorship to Executive Secretary. Thank you, directors, for voting me in as Chairman of the Board. I will continue to work with the Officers, Directors and Membership to support the values and goals of MBBA.

We will soon be busy with Sportsman Shows, Board of Directors Meetings, Conservation Projects, Committees, and planning the Spring Meet. The work we face this year will involve lots of time and draw on the resources of the MBBA. As you renew your membership, think about how you can volunteer, and support the club over the next few weeks and months.

Right now our Executive Vice President, Eric Bumpus is looking for members to help with the Sportsman Shows. Before we know it, we will be out on the beaches for the Conservation Projects, so let's all chip in to help Peter Murray and the MBBA beach Reps. make the projects productive and successful. Finally our Vice President, Bill Correia will need help with the Spring Meet. I know our officers and directors will be front and center for this but we need all the help we can get from the membership.

With that said, we also have our Board of Director's meetings. By coming to the meetings, you become more familiar with what we do, and how you can help us address issues related to beach access and conservation. The meetings start at 7:00PM at Mitchell Memorial Club, the 1st Wednesday of each month (except July and August).

Vic Medeiros, Board of Directors Chairman

Directions to Mitchell Memorial Club:

From North:

Take 495 South to Route 105 in Lakeville.

At the end of the ramp bear left, and continue on Route 105 (S. Main St.) to the light at Route 28 (W. Grove St.) then take a left at light. Look for Elm St. on the right and turn onto Elm, at the corner you will see the Mitchell Memorial Club. You may park in the lower lot at the club or in the lot across Elm street.

From south:

Take Route 25 (495 North) to Route 105 in Lakeville. At the bottom of the ramp (facing the Kubota tractor dealer) take a right on Route 105 (S. Main St.), and follow Route 105 (S. Main St.) to the light at Route 28 (W. Grove St.) then take a left at light. Look for Elm St. on the right and turn onto Elm St. At the corner you will see the Mitchell Memorial Club. You may park in the lower lot at the club or in the lot across Elm street.

Membership Secretary Report

Happy New Year!

It's that time of year again. Renewal notices have been sent via [Constant Contact] (e-mail) and via Bulk mail to those members that don't have email accounts. The 2013 Membership application/renewal form can be found on the web-site www.mbba.net if you need a copy.

The BOD voted that we will no longer be sending the monthly Newsletter via USPS for those that opted to pay an additional fee for it to arrive in the mail. The option to pay for and receive the newsletter has been omitted on the 2013 membership renewal/application. The Newsletter will be available on our web-site for viewing free of charge. In order to reduce any future confusion, please complete the 2013 membership form that has been provided and can also be found on the web-site.

Please be reminded that the membership handbook will be a supplement this year. We're still working out the final details of what will be included in the supplement while providing you with important information as well as cutting down the printing expense.

I'm looking forward to the warmer weather and getting our toes in the sand and hot dogs on the beach!

Warm Regards,

Vikki Conboy, Membership Secretary

Executive Vice President Report



The doldrums of winter are upon us. Won't be long we will be winter cabin crazy and looking for something to do. A great way to get out, check out the latest in the sporting community and see old friends is to attend a sportsman show. The MBBA will be in attendance at 3 shows this year. Come on out and say hello. See what the vendors wares are this year. Maybe help the MBBA represent for a bit. Looking forward to seeing everyone. The shows schedule is as follows.....

Standish Sportsman Association 34th annual Southeastern MA sportsman show

Location: Burr Ln, East Bridgewater, MA.

Time: 2/2 (9AM to 5PM), 2/3 9AM to 2PM

Plum Island Surf Casters annual fundraiser and Juniors program fishing show

Location: Elks lodge, 25 Low St. Newburyport, MA

Time: 2/23 (8AM to 2PM)

The New England saltwater fishing show put on by RISSA

Location: Rhode Island Convention Center

Time: 3/8 (1PM to 9PM), 3/9 (9AM to 7PM), 3/10 (10AM to 5PM)

Erik Bumpus, Executive Vice President

BEACH REPORTS:

Scusset Beach Report, 140 Scusset Beach Road, Sagamore Beach, MA 02562

Park Office (508) 888-0859, Reservations (877) 422-6762, www.reserveamerica.com

With the writing of the January News Letter we hope all had a Merry Christmas and Happy New Year with friends and family. There is no new news for Scusset and no damage from the last storm.

The Campground is in Winter Mode open Thursday thru Sunday, (Monday on Holiday's) with 30 AMP, no water or dump.

Chip Polisenio, Beach Rep servophth1@msn.com (781) 878-7545, Cell (781) 608-7871

Horseneck Beach, Westport, MA

Horseneck Beach State Reservation, Westport, MA

Park Office 508-636-8817, Reservations 877-422-6762, www.reserveamerica.com

I hope everyone had a great holiday season. There is really nothing new to report on the beach or campground. Reservations for the campground, which must be made 180 days prior to your arrival, are now being accepted for the month of July.

Sue Kelly, Beach Rep. skelly529@aol.com

Sandy Neck Beach, Barnstable, MA

Greetings all, from the mid cape!

We are all in winter mode right now, but that doesn't stop us from thinking ahead. Our club renewals are being sent in and will soon be marking our calendars for the spring beach projects. The projected date for the SNK beach project is Sunday, April 28th. However, before we get into spring projects, we have a few sportsman shows coming up. Stop into the MBBA booth and say hi! I hope to see you.

I took a ride down Sandy Neck, the beginning of January. The beach looked good, for this time of year.

Your 2012 SNK permits are good until April 15, 2013. This time of year, beach access is allowed at 8am with an 8pm curfew. Overnight camping in a SCV is permitted with a valid permit.

The town will be sending out the renewals starting in March. New permits will be available starting April 1st and the fees will be the same as last year.

Bookmark this page for all the latest information. <http://www.town.barnstable.ma.us/SandyNeckPark/Default.aspx>

In addition to the normal required equipment, a 30' measuring device will also be required for all SCV. This can be as basic as a pre measured piece of twine marked at 30'.

There have been some other changes to the regulation this year. These changes are still in a draft process and are subject to change, but as of now, here are the projected changes.

- Personal motorized watercraft is prohibited on SNK except at beach point & great marsh. Transporting via the ORV corridor will be prohibited. (this will not include kayaks and canoes)
- SCV cannot be left unattended overnight.
- SCV with ORV permits from prior years do not need to repeat the trial run unless ownership of said vehicle has changed.
- All vehicles shall be parked parallel to the frontal dune at least 30' from the symbolic fence line.
- For ORV corridor safety, beach accessories must be at least 30' from symbolic fence including (but not limited to) slide outs, awnings, chairs, grills etc.
- Further parking location restrictions on SCV over 33' may be enacted by the park manager.
- When symbolic fence is absent, vehicles must be parked at least 15' from the tow of the dune.
- The park manager reserves the right to suspend beach access to a dog as a result of aggressive behavior and/or due to irresponsible pet ownership.

If there are concerns about the changes, the board will take into consideration the voice of the public. You can write emails or letters to the board or attend a meeting to speak during public comment.

The new regulations will be posted on the SNK web page when finalized.

As always, feel free to contact me at Jeepgirl_90@yahoo.com or Wendy at thefisherwoman@comcast.net with questions or comments.

For Continued Beach Access,

Diane Lomba, Beach Rep. 774-836-0291

Cape Cod National Seashore, Provincetown, MA

Off road information line: 508-487-3698, General information line: 508-487-2100, extension 110

Web site: www.nps.gov/caco



Photo by Bill Correia

The beach is closed for the season, thanks to everyone for a great year.

Peter Murray, Beach Rep. pmurray@mbba.net 508-944-4447

Conservation Committee Report

The dates for the 2013 conservation projects have been set and are as follows:



2013 SPRING PROJECTS	
13-Apr	Duxbury Beach
14-Apr	Plymouth Beach
20-Apr	Race Point Beach
21-Apr	Nauset Beach
27-Apr	Chapin Beach
28-Apr	Sandy Neck Beach
May 4 & 5	Salisbury Project
11-May	Scusset Project
FALL PROJECTS	
14-Sep	Race Point
19-Oct	Horseneck
26-Oct	Scusset

We thank everyone for their continued dedication to beach conservation and look forward to working together this spring.

Peter Murray, Chairman
Erik Bumpus, Assistant
Chip Poliseno
Donny McCarrison

CALENDAR OF EVENTS

February 6st MBBA Monthly meeting
February 2nd & 3rd. Standish Show, East Bridgewater, MA
March 6th. MBBA Monthly Meeting
March 8th-10th RISSA Show, RI
April 3rd. MBBA Monthly meeting
April 7th Mass Sportsmen’s Council Banquet

SPORTSMEN!

COME ON DOWN TO
THE 34th ANNUAL SOUTHEASTERN
MASSACHUSETTS SPORTSMAN'S SHOW
PRESENTED BY THE
STANDISH SPORTSMAN'S
ASSOCIATION

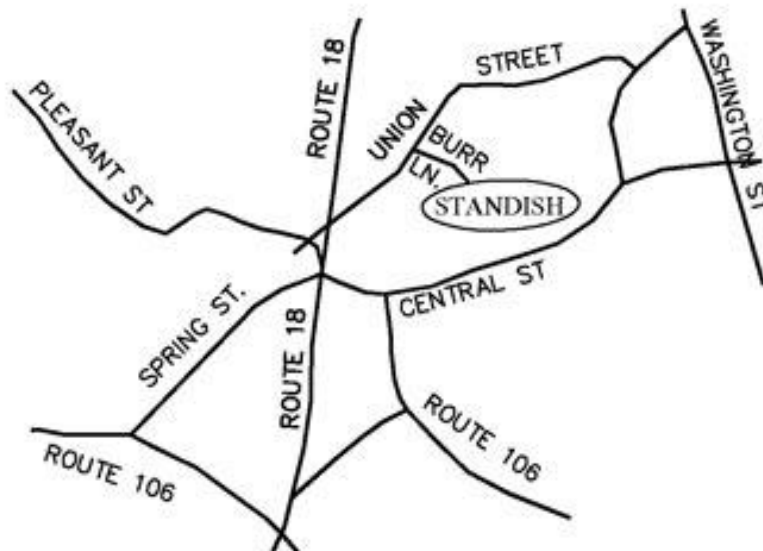
BURR LANE, EAST BRIDGEWATER www.standishsportsmans.com

Saturday, February 2nd, 9 am to 5 pm

Sunday, February 3rd, 9 am to 2 pm

Hunting, Fishing, Guns, Taxidermy, Archery, Boats

Admission is \$7 for adults and \$1 for children (\$1 off with this Flyer)



For more information call Hugh at 508-588-9327