



# Climate Revival

April 27, 2013

Boston, Massachusetts

Climate Revival  
**Morning Worship - 10:00 a.m.**  
Old South, United Church of Christ, Copley Square, Boston

*Today's services follow the arc of the story of Lazarus.  
It expresses our hope for the healing of Boston and the healing of God's whole creation.*



**Prelude**

*Improvisation*

Harry L. Huff (organ), Willie Sordillo (saxophone)

*Please remain seated.*

**Welcome**

Rev. Nancy S. Taylor

**A Reading and Silent Meditation**

*Please stand as you are able.*

**Hymn**

*"For the beauty of the earth"*

For the beauty of the earth, for the beauty of the skies,  
For the love which from our birth over and around us lies,  
Christ our God, to thee we raise this our hymn of grateful praise.

For the beauty of each hour of the day and of the night,  
Hill and vale and tree and flower, sun and moon, and stars of light,  
Christ our God, to thee we raise this our hymn of grateful praise.

For the joy of all things wild, fearless wonder of a child  
Friends of earth and all her gifts, promise to protect and lift  
God of all, to you we raise this our vow and grateful praise.

For the strength to change our ways, for the courage and the grace  
Precious gift the unborn share, yours to give and ours to bear  
God of all, to you we raise this our vow and grateful praise.

**Invitation to Worship**

Rev. Rob Mark

*Please be seated.*

**Meditation on Psalm 104**

Rt. Rev. Laura Ahrens and Rt. Rev. Roy (Bud) Cederholm, Jr.

**Anthem**

*"Now is the cool of the day"*

Carrie Cheron

*The congregation sings this refrain after each verse.*

**Quietly**

Now is the cool of the day. Now is the cool of the day. O this earth is a gar den, the  
gar-den of my God; and God walks in the gar den in the cool of the day.

## A Dramatic Presentation of John 11:1-49 - The Raising of Lazarus

Poem

“Testimony,” by Rebecca Baggett

Rev. Laura E. Everett

Testimony  
(for my daughters)

I want to tell you that the world  
is still beautiful.  
I tell you that despite  
children raped on city streets,  
shot down in school rooms,  
despite the slow poisons seeping  
from old and hidden sins  
into our air, soil, water,  
despite the thinning film  
that encloses our aching world.  
Despite my own terror and despair.

I want you to look again and again,  
to recognize the tender grasses,  
curled like a baby's fine hairs around  
your fingers, as a recurring  
miracle, to see that the river rocks  
shine like God, that the crisp  
voices of the orange and gold  
October leaves are laughing at death.

I want you to look beneath  
the grass, to note  
the fragile hieroglyphs  
of ant, snail, beetle. I want  
you to understand that you are  
no more and no less necessary  
than the brown recluse, the ruby-  
throated hummingbird, the humpback  
whale, the profligate mimosa.

I want to say, like Neruda,  
that I am waiting for  
“a great and common tenderness,”  
that I still believe  
we are capable of attention,  
that anyone who notices the world  
must want to save it.

**Bill McKibben** (via recorded video)

“Climate Change: A Moral Crisis”

introduced by Rev. Stephanie Johnson

*Please stand as you are able, and say the lines in bold font.*

**Confession**

Rev. James E. Hazelwood

Leader: Gracious God, we have forgotten who we are.  
We have alienated ourselves from the unfolding of the cosmos;  
We have become estranged from the movement of the earth;  
We have turned our backs on the cycles of life.  
***We have forgotten who we are.***

We have sought our own security;  
We have exploited simply for our own ends;  
We have distorted our knowledge;  
We have abused our power.  
***We have forgotten who we are.***

Now the land is barren,  
And the waters are poisoned,  
And the air is polluted.  
***We have forgotten who we are.***

Now the forests are dying,  
And the creatures are disappearing,  
And humans are despairing.  
***We have forgotten who we are.***

Merciful God, we ask your forgiveness.  
We ask for the gift of remembering.  
We ask for the strength to change.  
***Help us, O God, to remember who we are, and whose we are.***

*Please be seated.*

### **Musical Meditation**

Dr. Robert A Jonas (shakuhachi)

### **Sermon**

“Jesus wept”

Rev. Geoffrey A. Black

*Please stand as you are able.*

### **Hymn**

“*Creator God, you made the earth*”

Creator God, you made the earth,  
A gift beyond comparing!  
You called it good, you gave it worth,  
You placed it in our caring.

You gave your gift of Sabbath rest,  
Your pattern for creation.  
You give us times to heal, to bless,  
To join in celebration.

You give us Christ, who reconciled  
The things of earth and heaven.  
In him, you call each one your child!  
What wondrous love you've given!

Because we've turned away from you,  
Your world still needs your healing.  
Creation longs to be made new  
Through Christ, your love revealing.

God, by your Spirit, may we be  
Communities of caring,  
That as we're healed, your world may see  
The hope that we are sharing.

*Please be seated.*

**A Reflection on St. Teresa of Avila:** “God converted the dryness of my soul to a great tenderness”

Dr. Fred Taylor

*Please stand as you are able, and say the lines in bold font.*

**Blessing of the Waters**

Rev. Margaret R. Rose and Rt. Rev. Thomas C. Ely

*Leader:* We give you thanks, gracious God, for by the gift of water you nourish and sustain all living things.

***Blessed be God forever.***

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the Promised Land.

***Blessed be God forever.***

We give you thanks for sending your Son Jesus. For us he was baptized by John in the River Jordan, for us he was anointed as Christ by your Holy Spirit, for us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

***Blessed be God forever.***

We give you thanks for your Holy Spirit, who teaches us and leads us into all truth, filling us with gifts so that we might proclaim the Gospel to all nations.

***Blessed be God forever.***

*The water is blessed, three times, with the sign of the Cross; each time, the leader says:*

Now sanctify this water, we pray you, by the power of your Holy Spirit.

*Leader:* Almighty and Merciful God, in the Baptism of your Son, you have restored Creation and fulfilled it as a means of salvation. Show this water to be the water of redemption and the purification of flesh and spirit, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Today the grace of the Holy Spirit in the form of a dove dwelt upon the waters.

Today the clouds rain down from heaven the shower of justice for humankind.

Today the streams of the Jordan are changed into healing by the presence of the Lord.

Today all creation is watered by mystical streams.

Today the failings of humanity are being washed away by the waters of the Jordan.

Today Paradise is opened for mortals and the Sun of justice shines down on us.

Today the bitter water, as once for Moses' people, is changed to sweetness by the presence of the Lord.

Today we have been delivered from the ancient grief, and saved as the new Israel.

Today we have been redeemed from darkness and are filled with radiance by the light of the knowledge of God.

Today earth and sea share the joy of the world, and the world has been filled with gladness. **Amen.**

**Hymn**

*“Wade in the water”*

Harry L. Huff (organ), Willie Sordillo (saxophone)

*During the hymn, the congregation is sprinkled with blessed water.*

*Refrain:* Wade in the water, wade in the water, children

Wade in the water, God's a-gonna trouble the water.

1. See that host all dressed in white, God's a-gonna trouble the water.

The leader looks like the Israelite, God's a-gonna trouble the water. (Refrain)

2. See that band all dressed in red, God's a-gonna trouble the water.

Looks like the band that Moses led, God's a-gonna trouble the water. (Refrain)

3. Look over yonder, what do I see? God's a-gonna trouble the water.

The Holy Ghost a-coming on me, God's a-gonna trouble the water. (Refrain)

4. If you don't believe I've been redeemed, God's a-gonna trouble the water.

Just follow me down to Jordan's stream, God's a-gonna trouble the water. (Refrain)

**Covenant**

Rev. Charles Wildman

*If there is a banner in your pew, please lift it high as we read in unison.*

**We covenant this day with God and with all of God’s creation, with what is and what is to be; with every living creature, those that sustain us and those we sustain; with all that moves upon the earth and with the earth itself; with all that lives in the water and with the water itself; with all that flies through the air and with the air itself. We mark our covenant by the rainbow, as our pledge never again to destroy creation through our greed, our negligence, our selfishness, and our sins. Amen.**

*Please be seated.*

**Announcements**

Rev. Stephanie Johnson

**Sending Forth**

Rev. Dr. Jim Antal

*Please stand as you are able.*

**Hymn .**

*“We are saving Noah’s cargo”*

Carrie Cheron

1. We are saving Noah’s cargo... 3x *Refrain: Children of the earth*
2. Every creature has its purpose... 3x *(Refrain)*
3. Wolves and whales and owls and otters... 3x *(Refrain)*
4. Send the dove to find safe harbor...3x *(Refrain)*
5. In the rainbow, see God’s promise... 3x *(Refrain)*

*Please remain in place while the denominational worship leaders leave the sanctuary.*

**Postlude**

*“Sunburst”*

Carson P. Cooman

*Officiants:* Rev. Stephanie Johnson (Energy Stewardship Minister of Province One, Episcopal Church)  
Rev. Rob Mark (Senior Pastor, Church of the Covenant, Boston)

*Preacher:* Rev. Geoffrey A. Black (General Minister and President of United Church of Christ)

*Water Blessing Participants:* Rev. Canon Hannah Anderson, Rev. Dr. Margaret Bullitt-Jonas, Rev. Rick Cowles,  
Kyra H. Johnson, Heidi Schott, Dr. Fred Taylor, and others

*Musicians:* Carrie Cheron (voice), Harry L. Huff, Minister of Music, Old South Church (organ),  
Dr. Robert A. Jonas, Director of The Empty Bell (shakuhachi), Willie Sordillo (saxophone)

*A few words about Old South Church: “This sanctuary is designed as a mini-Garden of Eden... Just as nature is expressed in rhythms, patterns, proportions and harmonies, so is the handiwork of this sanctuary. Here is a mini-Eden ... a sacred space where we come to sojourn with God.” -- Rev. Nancy S. Taylor, from a 2010 sermon, “Sacred Space”*



Our two mid-day events take place at Old South Church, Copley Square, Boston.  
You are welcome to stop by either event and to stay for as long or short a time as you like.

11:30 a.m. - 12:45 p.m.  
❖ Roundtable Conversation ❖  
in the Gordon Chapel - across the hall from the sanctuary

**Moderator**

Wen Stephenson (writer and climate activist)

**Panelists**

Geoffrey A. Black  
*(General Minister and President  
of the United Church of Christ)*

Thomas G. Carr  
*(Senior Minister, First Baptist Church, West Hartford, CT;  
a Co-Founder and a Co-Chair of the Board of the Inter-Religious Eco-Justice Network;  
Member of the Steering Committee of Interfaith Moral Action on Climate)*

James E. Hazelwood  
*(Bishop of the New England Synod, Evangelical Lutheran Church in America)*

Katharine Jefferts Schori  
*(Presiding Bishop of the Episcopal Church)*

**Participants**

*Regional and national leaders working on climate change  
from the Episcopal, United Church of Christ, Lutheran,  
Greek Orthodox, Baptist, and Roman Catholic Churches.*

**Audience**

*Everyone is welcome!*

11:30 a.m. - 1:00 p.m.  
❖ Educational Fair ❖  
in Mary Norton Hall - second floor

Churches and environmental groups in New England will offer displays and discussion of how they are confronting climate change. Come for the free lemonade, stay for the conversation! Bring a brown bag lunch.

*If you would like to join the processional across Copley Square to Trinity Church, led by bagpipes  
and our national and regional religious leaders, please assemble outside Old South Church at 1:00 p.m.*

Climate Revival  
**Afternoon Worship - 1:15 p.m.**  
Trinity Episcopal Church, Copley Square, Boston

*This service continues to follow the arc of the story of Lazarus.  
It expresses our hope for the healing of Boston and the healing of God's whole creation*



*Please stand as you are able when the bagpipes and worship leaders enter the sanctuary.*

**Bagpipe Processional**

Dr. Gordon Hinshalwood

**Prelude**

Jacob Street (organ)

**Welcome**

Rev. Samuel T. Lloyd, III

*Please be seated.*

**A Reading and Silent Meditation**

*Please stand as you are able.*

**Hymn**

*“All things of earth”*

All things of earth and sea and sky,  
With gladness lift your voices high,  
Join the singing, Alleluia!  
Thou burning sun with golden beam  
Thou silver moon with softer gleam  
Join the singing, join the singing,  
Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong  
Ye clouds that sail in heav'n along,  
Join the singing, Alleluia!  
Thou rising morn in praise rejoice,  
Ye lights of evening find a voice,  
Join the singing, join the singing,  
Alleluia, Alleluia, Alleluia!

Thou flowing water, pure and clear,  
Make music for our God to hear,  
Join the singing, Alleluia!  
Thou fire so masterful and bright,  
That givest us both warmth and light,  
Join the singing, join the singing,  
Alleluia, Alleluia, Alleluia!

Thou flowering earth who day by day  
Unfoldest blessings on our way,  
Join the singing, Alleluia!  
The grains and fruits that in thee grow  
Let them God's glory also show  
Join the singing, join the singing,  
Alleluia, Alleluia, Alleluia!

And all ye folk of tender heart  
Forgiving others, take your part  
O sing ye, Alleluia!  
Now let us our Creator bless  
And worship God in humbleness  
Join the singing, join the singing,  
Alleluia, Alleluia, Alleluia!

*Please remain standing, and say the lines in bold.*

### **Call To Worship**

Rev. Dr. Jim Antal

We have gathered this day, O God, as your people, as members of your Church.

***We join together to worship and praise you, our Creator,  
and we join in lifting our prayers for the Earth.***

With the prophets and the psalmists,  
we have the courage to speak to you of our despair and our fear.

***Behold, O Lord, for I am in distress,  
my soul is in tumult, my heart is wrung within me.*** (Lamentations 1:20)

We raise to you, O God, our awareness of the trauma of our world:  
the suffering and death inflicted by toxins and pollution,  
the destruction of places where we once found beauty and serenity,  
and the ongoing devastation of ecosystems.

***Give ear to my words, O Lord; give heed to my groaning.*** (Psalm 5:1)

We lift our anguish at the demise of species and the loss of diversity,  
the pollution of air and water and soil,  
the transformation even of oceans and atmosphere.  
We grieve and fear at the Earth's distress.

***Give ear to my words, O Lord; give heed to my groaning.*** (Psalm 5:1)

Because we trust in you, O God, we are not defeated!  
We live in faith, and with vision that goes beyond the distress of this day.

***I trust in thee, O Lord.  
My times are in thy hand;  
Be strong, and let your heart take courage,  
all you who wait for the Lord!*** (Psalm 31:14-15, 25)

*Please be seated.*

### **Music**

*"Sweetness is knocking"*

Jason Cohen of Incus

### **Meditation and Reflection**

Conversation on Lazarus: "Take away the stone"

Rev. Dr. Margaret Bullitt-Jonas

“Beginners”  
by Denise Levertov

*Dedicated to the memory of Karen Silkwood and Eliot Gralla*

*“From too much love of living,  
Hope and desire set free,  
Even the weariest river  
Winds somewhere to the sea—“*

But we have only begun  
To love the earth.

We have only begun  
To imagine the fullness of life.

How could we tire of hope?  
— so much is in bud.

How can desire fail?  
— we have only begun

to imagine justice and mercy,  
only begun to envision

how it might be  
to live as siblings with beast and flower,  
not as oppressors.

Surely our river  
cannot already be hastening  
into the sea of nonbeing?

Surely it cannot  
drag, in the silt,  
all that is innocent?

Not yet, not yet—  
there is too much broken  
that must be mended,

too much hurt we have done to each other  
that cannot yet be forgiven.

We have only begun to know  
the power that is in us if we would join  
our solitudes in the communion of struggle.

So much is unfolding that must  
complete its gesture,

so much is in bud.

Please stand as you are able.

**Hymn**

“In the Lord I’ll be ever thankful” (Taizé)

Janet Stone

In the Lord I’ll be ever thankful, in the Lord I will rejoice!

Look to God, do not be afraid; lift up your voices, the Lord is near; lift up your voices, the Lord is near.

Please be seated.

**A Reading from John 11:38-44**

Rev. Gary M. Schulte

**Sermon**

“Lazarus, come out! ...Unbind him and let him go”

Most Rev. Katharine Jefferts Schori

Please stand as you are able, and say the lines in bold.

**A Litany of Hope**

His Eminence Metropolitan Methodius and Rt. Rev. Dr. John Douglas Fisher

God of the exodus, God who makes all things new,  
we lift our hope for transformation and change.  
We hope for new ways of living that flow gently within your creation;  
we hope for healing of the tattered web of life.

***I will hope continually, and will praise thee yet more and more.*** (Psalm 71:14)

We hope for vision and courage from our political leaders;  
we hope for restless insistence for change from our people;  
we hope for cooperation for healing among the nations of the earth.

***I will hope continually, and will praise thee yet more and more.*** (Psalm 71:14)

We hope for change within our own lives and our society,  
that we might free ourselves from a mindless and destructive questing after things,  
that we might find joy and fulfillment in simple pleasures.

***I will hope continually, and will praise thee yet more and more.*** (Psalm 71:14)

We hope for new technologies that will lessen our impact on the world;  
we hope for change in economic systems  
so that the rape of nature is not profitable,  
so that the exploitation of people is not rewarded.

***I will hope continually, and will praise thee yet more and more.*** (Psalm 71:14)

We hope for growing leadership from your church,  
calling us to faithful stewardship of creation,  
calling us to seek justice for all people around this globe,  
and proclaiming values that preserve and enhance all life.

***I will hope continually, and will praise thee yet more and more.*** (Psalm 71:14)

We are your people, O Christ, a resurrection people!  
In the sure and certain hope of your saving love and grace,  
we turn away from the exploitation of your creation,  
and we align ourselves your purposes.

***We are your people, O Christ, a resurrection people!  
In your name, we seek reconciliation and healing.***

We are your people, O Christ, a resurrection people!  
In your name we seek shalom: peace, justice and harmony for all of creation.

***We are your people, O Christ, a resurrection people!  
We find hope in the midst of despair,  
courage in the midst of struggle.***

God of history, you call us to face the realities of the world,  
to acknowledge the powers and principalities aligned against us,  
to face honestly the struggles that lie before us.

*We are afflicted in every way, but not crushed;  
perplexed, but not driven to despair;  
persecuted, but not forsaken;  
struck down, but not destroyed.  
So we do not lose heart.* (2 Corinthians 4:8, 16)

We are people of faith, and in you we find our strength.

*May the God of hope fill us with all joy and peace in believing,  
so that by the power of the Holy Spirit we may abound in hope.* (Romans 15:13, alt.)  
*Amen!*

## Lord's Prayer

Rev. Dr. Jim Antal

*Please be seated.*

## Music

*"The new medicine"*

Jason Cohen of Incus

## Most Rev. Dr. Desmond M. Tutu

"Climate Justice and Resurrection Hope"

(via recorded video)

introduced by  
Rt. Rev. Roy (Bud) Cederholm, Jr.

## Commissioning

Rev. Dr. Margaret Bullitt-Jonas  
Willie Sordillo, (saxophone)

*Please stand as you are able.*

## Closing Prayer

Rt. Rev. M. Thomas Shaw, SSJE

May God bless us with discomfort...  
at easy answers, half-truths and superficial relationships,  
so that you, O God, may live deep within our hearts.

May the Risen Christ bless us with anger...  
at violence, injustice, oppression and exploitation of people and of God's Creation,  
so that we may work as Easter people for peace, eco-justice, and reconciliation with all people and the Earth.

May the Holy Spirit bless us with tears...  
to shed for all living creatures and growing things suffering from climate change and disasters,  
so that we may reach out in love as God's partners to restore and revive Creation.

And may the Holy Trinity bless us with enough faith and foolishness...  
to believe that we can make a difference in this world,  
so that we can do what others claim cannot be done. *Amen.*

*Please be seated.*

## Announcements

Rev. Dr. Margaret Bullitt-Jonas

*Please stand as you are able, and please remain in place while the denominational worship leaders leave the sanctuary.*

## Hymn

*"Joyful, joyful, we adore thee"*

#376, The Hymnal 1982  
(blue book in pews)

## Postlude

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*Officiants:* Rev. Dr. Jim Antal (President and Minister, Massachusetts Conference, United Church of Christ)  
Rev. Dr. Margaret Bullitt-Jonas (Priest Associate, Grace Episcopal Church, Amherst, MA; Co-Chair, Religious Witness for the Earth)

*Preacher:* Most Rev. Katharine Jefferts Schori

*Participants in earth commissioning:* Marie-Therese (“Tess”) Browne, S.C.N., Bud Cederholm, Dan DiLeo,  
Rt. Rev. Dr. John Douglas Fisher, and others

*Musicians:* Jacob Street, Trinity Church Organ Scholar (organ), Dr. Gordon Hinshalwood (bagpipes), Jason Cohen of Incus,  
Janet Stone (voice), Willie Sordillo (saxophone)



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“Meditation on Psalm 104,” images by Rev. Stephanie Johnson.

## Sources:

“For the Beauty of the Earth” -- Words: vv. 1-2, Folliot Sandford Pierpoint, alt.; vv. 3-4, Willie Sordillo; Music: *Dix*

“Testimony” – by Rebecca Baggett, in *Women’s Uncommon Prayers*, ed. Elizabeth Rankin Geitz, Marjorie A. Burke,  
and Ann Smith (Morehouse, 2000), pp. 232-233

“We have forgotten who we are,” adapted from U.N. Environmental Sabbath Program, in *Earth Prayers*,  
ed. Elizabeth Roberts and Elias Amidon (HarperSanFrancisco, 1991), pp. 70-71

“Creator God, you made the earth” -- copied from *Songs of Grace: New Hymns for God and Neighbor* by  
Carolyn Winfrey Gillette (Upper Room Books, 2009). Email: bcgillette@comcast.net; Web site: www.carolynshymns.com;  
Music: St. Columba

“A Blessing of Waters,” adapted from <http://www.anglican.ca/im/links/blessingofthewater/>. National Indigenous Anglican  
Bishop Mark MacDonald adapted this service from a traditional Eastern Orthodox service for the Great Blessing of Water

“Wade in the Water” -- Words: Traditional; Music: Traditional Spiritual

“Covenant” -- adapted from Martin Palmer “The Rainbow Covenant,” *Feast of the Universe*, ed. Anne Rowthorn,  
(LeadersResource, 2009) p. 45

“Noah’s Cargo” -- Words: Fred Small, Music: Jacob’s Ladder (traditional)

“All Things of Earth” -- Words: Elizabeth Watson’s adaptation of Francis of Assisi, “All creatures of our God and King,”  
*Songs of the Spirit*, Religious Education Committee of the Friends General Conference, 1978; Music: *Lasst uns erfreuen*.

“Call to worship” and “Litany of hope” adapted from “A Litany of Hope,” © copyright 2001, Eco-Justice Ministries.  
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worship service on Earth Day, 2001, held in Denver, CO, and sponsored by Eco-Justice Ministries and the Colorado  
Council of Churches ([www.eco-justice.org/litany-h.asp](http://www.eco-justice.org/litany-h.asp))

Denise Levertov, “Beginners,” *Candles in Babylon* (New York: New Directions, 1982).

The closing prayer is a variation on a Franciscan blessing.

## Our Heartfelt Thanks To...

- Old South Church for hosting our morning service, round-table conversation, and educational fair, especially Rev. Nancy S. Taylor, Helen McCrady, Harry L. Huff, and Elias Perez

- Trinity Church in Boston for hosting our afternoon service and offering logistical help to the climate rally, especially Rev. Samuel T. Lloyd, Rev. Patrick Ward, Alan Waugh, Karen Jarret, and Vasily Izumchensky

- The regional and national denominational leaders who helped lead today's services and who bear public witness to their commitment to address climate change:

Rt. Rev. Laura Ahrens, Bishop Suffragan, Episcopal Diocese of Connecticut

Rev. Canon Hannah P. Anderson, Canon to the Ordinary, representing Episcopal Diocese of New Hampshire

Rev. Dr. Jim Antal, President and Minister, Massachusetts Conference, United Church of Christ

Rev. Geoffrey A. Black, General Minister and President of the United Church of Christ

Rev. Thomas G. Carr, Senior Minister, First Baptist Church (West Hartford, CT), Co-Founder and Co-Chair of the Board of the Inter-Religious Eco-Justice Network, and Member of the Steering Committee of Interfaith Moral Action on Climate

Rt. Rev. Roy (Bud) Cederholm, Jr., Bishop Suffragan (Retired), Episcopal Diocese of Massachusetts

Rev. Rick Cowles, Interim Conference Minister, Maine Conference, United Church of Christ

Dan DiLeo, Project Manager, Catholic Coalition on Climate Change

Rt. Rev. Thomas C. Ely, Bishop, Episcopal Diocese of Vermont

Rev. Laura E. Everett, Executive Director, Massachusetts Council of Churches

Rt. Rev. Douglas John Fisher, Bishop, Episcopal Diocese of Western Massachusetts

Rev. James E. Hazelwood, Bishop of the New England Synod, Evangelical Lutheran Church in America

Rev. Margaret R. Rose, Presiding Bishop's Deputy for Ecumenical and Interfaith Collaboration

Most Rev. Katharine Jefferts Schori, Presiding Bishop of the Episcopal Church

Rt. Rev. W. Nicholas Knisely, S.O.Sc., Bishop, Episcopal Diocese of Rhode Island

His Eminence Metropolitan Methodius, Greek Orthodox Metropolis of Boston  
(representing His All Holiness, Ecumenical Patriarch Bartholomew)

Rev. Margaret R. Rose, Presiding Bishop's Deputy for Ecumenical and Interfaith Collaboration

Most Rev. Katharine Jefferts Schori, Presiding Bishop of the Episcopal Church

Rev. Gary M. Schulte, Conference Minister, New Hampshire Conference, United Church of Christ

Rt. Rev. M. Thomas Shaw, SSJE, Bishop, Episcopal Diocese of Massachusetts

Rev. Mr. Charles Wildman, Interim Conference Minister, Connecticut Conference, United Church of Christ

- Most Rev. Dr. Desmond M. Tutu and Bill McKibben for their vision and courage, and for today's video recordings

- Our sponsors and donors, whose generosity made this event possible, especially:

### **Climate Heroes (gifts of \$1,000 and up)**

Episcopal Diocese of Massachusetts

Living Springs Foundation

Province One, Episcopal Church

United Church of Christ, Connecticut Conference

United Church of Christ, Massachusetts Conference

United Church of Christ, New Hampshire Conference

### **Stewards of Creation (\$500-999)**

4/1 Earth

Episcopal Diocese of Connecticut

Episcopal Diocese of Vermont

Episcopal Divinity School

### **Planetary Citizens (\$100-\$249)**

United Church of Christ, Maine Conference

*We are grateful for new contributions of any size, since the cost of this event has outpaced donations. Please give generously, if you can. Baskets have been placed at the entrance of the sanctuary.*

- The many volunteers who contributed abundant time and expertise, especially Patti Babcock, Malcolm Bliss, Rev. Reebee Girash, Marla Marcum, Rev. Rob Mark, Jody Rodiger, Dr. Fred Taylor, Dawn Tesorero, Tiffany Vail, and Bob Wertz, as well as members of Better Future Project, Eco-Stewards, and New England Environmental Ministries.
- All those who participated in this revival, and all who will carry its message into the world.



*We invite you to strengthen our network of climate advocacy  
and join New England Environmental Ministries,  
a cooperative effort of the United Church of Christ and the Episcopal Church.  
If you would like to receive occasional emails, please put your name and email address  
on the sheets at the entrance to each church or contact:  
Massachusetts Conference, United Church of Christ, 1 Badger Road, Framingham, MA 01702  
(phone: 508/875-5233; <http://www.macucc.org/>).*

*With thanks from the Climate Revival planning team:  
Jim Antal, Margaret Bullitt-Jonas, Bud Cederholm, and Stephanie Johnson.  
We pray that this service will be a blessing to the City of Boston and  
to all God's creation as we search for healing.*