

Romans Review

Chapter 1		Wrath of God is being revealed—men are without excuse.
Chapter 2		God does not show favoritism. Relying on the law won't save you.
Chapter 3		No one is righteous—neither Jew nor Gentile. Righteousness comes only through faith in Jesus. God is just.
Chapter 4		Abraham was justified by faith <u>before</u> he was circumcised. He's the father of all the faithful—both Jews and Gentiles.
Chapter 5		Sin and death entered the world through Adam. Righteousness and eternal life entered through Jesus.
Chapter 6		Believers are dead to sin and alive to Christ. Not under law but under grace.
Chapter 7		Being bound to the law and to grace at the same time is like committing spiritual adultery. Sin is evil. The law is good. Sin used the law against them to condemn them.
Chapter 8		There's no condemnation in Christ. He did what the law could not do—save them from the wrath of God. Believers are controlled by the Spirit of God. God foreknew, predestined, called, justified, and glorified.
Chapter 9		Jews and Gentiles must have faith in Christ to be saved. God has mercy on some and hardens the hearts of others. Potter and clay: "objects of wrath" and "objects of mercy."
Chapter 10		Christ is the end of the law so there may be righteousness for all (Jews and Gentiles) who believe. God provoked the Jews to envy by showing His mercy to Gentiles.
Chapter 11		God did not reject the Jews. He is both kind and stern. Kind to the branches He grafted in and stern with those who were broken off due to unbelief. "All Israel" will be saved in the end because the true Israelites are those who have faith—whether they are Jews or Gentiles.