



# STEM Mini Grants

## FINAL REPORT

Teacher's Name: \_\_\_\_\_ School District/Organization: \_\_\_\_\_

Teacher's School E-mail: \_\_\_\_\_ Home E-mail: \_\_\_\_\_

*Please provide a phone number where you can best be reached year round:* \_\_\_\_\_

Project Title/Category: \_\_\_\_\_

- 1) Include a summary of the project as actually implemented as well as activities and methods utilized. Be sure to include a step-by-step outline with any relevant notes that will guide another teacher or informal educator to replicate this activity.

\_\_\_\_\_

- 2) Describe the overall effectiveness of the grant. Describe how the project impacted girls' interest, engagement or retention in STEM education and/or careers.

\_\_\_\_\_

- 3) Explain how the project directly related to your school, district, and/or organizational goals and objectives?

\_\_\_\_\_

- 4) Describe project assessment tools.

\_\_\_\_\_

- 5) Provide results/findings based on project assessment tools.

\_\_\_\_\_

- 6) Demonstrate integration of research-based strategies – particularly as they relate to engaging and supporting girls in STEM education.

\_\_\_\_\_

- 7) Identify the number of students and teachers impacted by the project.
- a. Total number of participants
    - i. Students \_\_\_\_\_
    - ii. Teachers \_\_\_\_\_
  - b. Number of girl participants
    - i. Students \_\_\_\_\_
    - ii. Teachers \_\_\_\_\_
- 8) Describe the demographics of the classroom and/or the audience impacted by the funded project.
- a. Age/grade of participants \_\_\_\_\_
  - b. Ethnicity of participants \_\_\_\_\_
  - c. Number of volunteers involved \_\_\_\_\_
  - d. Number of staff members involved \_\_\_\_\_
- 9) Describe your efforts to disseminate your project's results and how you are making this project available to be replicated by others.
- \_\_\_\_\_
- 10) Provide us with any additional comments/observations on your project.
- \_\_\_\_\_
- 11) We welcome your feedback on this mini-grant process. Please comment on any aspect of the mini-grant process so that we may improve this opportunity for future applicants/recipients.
- \_\_\_\_\_

**Video/Photo Requirements:**

**Video/Photos:** Highlight the project's goals, activities, and outcomes. Be creative and allow your enthusiasm for the project and its activities to shine through in video or photo format.

**Release:** All persons included in the video or in photos must have signed a photo release (with parental signatures for those under 18 years of age).

**Technical Specifications:**

**Photos:** JPEG format (at least) 5 megapixels - Preferred

**Video:** 720p format = 1280 x 720 pixels (.WMV, .MOV, or .SWF file format) - Preferred

**FINAL REPORT and VIDEO/PHOTOS DUE:** September 15, 2013.