

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei *Hymnal S-158*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Jesus Loves Me W. Bradbury

Christ Church Cathedral Handbell Choir

My song is love unknown *Hymnal 458*

Ah, holy Jesus, how hast thou offended *Hymnal 158*

O sacred head, sore wounded *Hymnal 168*

Post Communion Prayer BCP 365

**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Stripping of the Altar

Psalm 22 BCP 610



Depart in silence.

Please move to the garden at the end of the service for the annual parish photo.



We extend a warm welcome to all visitors. A nursery is available.

A gentle reminder: please mute or turn off cell phones before the service.

Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL NOTES

March 24, 2013



STRIPPING THE ALTAR

Traditionally, the altar is stripped following the Maundy Thursday service, the last Eucharist in the church until Easter morning. Today we will strip the altar after Eucharist. The Maundy Thursday worship service will be held in the Chapel. Please depart in silence and gather in the garden for our annual parish photo.



EASTER MEMORIALS

Envelopes for Easter memorial or thanksgiving donations are on the ministry table or in the Cathedral office. Donations are \$15 each and can be designated for Easter lilies, music, or for seasonal planting in the garden. All designations received by **tomorrow**, Monday, March 25 will be noted in the Easter bulletin.



DECORATING THE CHURCH FOR EASTER EUCHARIST

Saturday, March 30 at 10:00 a.m.



FLOWERING OF THE CROSS

Please remember to come a few minutes early on Easter Sunday and bring flowers for the Easter Cross.



EASTER EGG HUNT

Our Children’s Easter Egg hunt for toddlers through grade 2 will take place following the Easter service. Please bring a dozen stuffed, plastic eggs (no nuts or chocolate) for each child who will hunt by Good Friday, March 29.



HOLY WEEK 2013

Monday, March 25 through Maundy Thursday, March 28

Holy Eucharist in the Chapel—Noon

Maundy Thursday, March 28

Holy Eucharist and Foot Washing in the Chapel—5:30 p.m.

Good Friday, March 29

Liturgy—Noon

Easter Day, March 31

10:00 a.m. Festival Eucharist 11:15 a.m. Easter Egg Hunt
in the garden



Mobile, Alabama

The Sunday of Passion: Palm Sunday

March 24, 2013

The Holy Eucharist: Rite Two

Ten o’clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to the Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

The Liturgy of the Palms *The Liturgy begins in the garden.* BCP 270

Cantor: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Gospel *Luke 19:28-40*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Celebrant: The Lord be with you. *People:* **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor: Blessed is he who comes in the name of the Lord.
Congregation: **Hosanna in the highest.**

The Procession
*Children will gather at the garden gate to process with their palms.
All others, please join the procession into the Cathedral.*
Cantor: Let us go forth in peace.
Congregation: **In the name of Christ. Amen.**

ProceSSIONal *Valet will ich dir geben*
All glory laud, and honor *Hymnal 154*
Refrain: *All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*
Thou art the King of Israel, thou David’s royal Son,
who in the Lord’s Name comest, the King and Blessèd One.
Refrain
The company of angels is praising thee on high;
and we with all creation in chorus make reply.
Refrain
The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present.
Refrain
To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.
Refrain
Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.
Refrain

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Reprinted from The Hymnal 1982©

Cathedral Children *Hosanna to the Son of David!* *M. Bedford*

The Word of God

Children’s Chapel Procession

The Collect of the Day BCP 272
Celebrant: The Lord be with you. *People:* **And also with you.**
Celebrant: Let us pray.
Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

The Lessons

First Reading: *Isaiah 50:4-9a*
Reader: A Reading from the Book of Isaiah
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?
Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 31:9-16 *Please read responsively by whole verse.* BCP 623

⁹ Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
¹⁰ **For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.**
¹¹ I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; * when they see me in the street they avoid me.
¹² **I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.**
¹³ For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
¹⁴ **But as for me, I have trusted in you, O Lord. * I have said, “You are my God.**
¹⁵ My times are in your hand; * rescue me from the hand of my enemies,
and from those who persecute me.
¹⁶ **Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

Second Reading: *Philippians 2:5-11*
Reader: A Reading from the First Letter of Paul to the Philippians
Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
Reader: The Word of the Lord. *People:* **Thanks be to God.**

The Passion of Our Lord Jesus Christ According to Luke. *(insert)*

The Sermon

The Prayers of the People - Form IV BCP 388
The leader and people pray responsively.
Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in our truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy **Hear our prayer.**
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy **Hear our prayer.**
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy **Hear our prayer.**
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy **Hear our prayer.**
Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy **Hear our prayer.**
We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy **Hear our prayer.**
The Celebrant adds a concluding Collect.

Confession of Sin BCP 360
Let us confess our sins against God and our neighbor.

Celebrant and People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace
Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory
Anthem *Ubi Caritas* *M. Duruflé*
Gary Kohler, soloist
At the Presentation *The Doxology* *Old 100th*
America vs. 4 *Hymnal 717*
The Great Thanksgiving *Eucharistic Prayer A* BCP 361

Celebrant: The Lord be with you. *People:* **And also with you.**
Celebrant: Lift up your hearts. *People:* **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Hymnal S-114*
**Holy, holy, holy Lord, God of Hosts;
heaven and earth are full of your glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”