The Lessons

First Reading: Isaiah 1:1, 10-20

A Reading from the Book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and Sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 50:1-8, 23-24

Please read responsively by whole verse.

BCP 654

- The Lord, the God of gods, has spoken; * he has called the earth from the rising of the sun to its setting.
- Out of Zion, perfect in its beauty, * God reveals himself in glory.
- Our God will come and will not keep silence; * before him there is a consuming flame. and round about him a raging storm.
- He calls the heavens and the earth from above * to witness the judgment of his people.
- ⁵ "Gather before me my loyal followers, * those who have made a covenant with me and sealed it with sacrifice."
- ⁶ Let the heavens declare the rightness of his cause; * for God himself is judge.
- Hear, O my people, and I will speak: "O Israel, I will bear witness against you; * for I am God, your God.
- 8 I do not accuse you because of your sacrifices; * your offerings are always before me.
- ²³ Consider this well, you who forget God, * lest I rend you and there be none to deliver you.
- ²⁴ Whoever offers me the sacrifice of thanksgiving honors me; * but to those who keep in my way will I show the salvation of God."

Second Reading: Hebrews 11:1-3, 8-16

A Reading from the Letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in

tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn Llangloffan Hymnal 68

Rejoice! rejoice, believers vs. 1-2

Luke 12:32-40

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you Lord Christ.

The Holy Gospel:

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Reader: The Gospel of the Lord. Praise to you, Lord Christ.

Sequence Hymn Llangloffan

Rejoice! rejoice, believers vs. 3

Hymnal 68

The Sermon

The Nicene Creed **BCP 358**

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God.

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen. The Prayers of the People - Form VI

BCP 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world:

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Katharine, our Presiding Bishop; Philip, our Bishop; Johnny and

Beverly, our Priests; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People: Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

And also with you.

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Treasures in Heaven Anthem

Danielle Darrington, Emily Muncaster, vocalist At the Presentation

The Doxology America vs. 4

Old 100th Hymnal 717

A. Pate

The Great Thanksgiving Eucharistic Prayer A BCP 361

Celebrant: The Lord be with you. People: And also with you. Celebrant: Lift up your hearts. People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymnal S-125 Sanctus

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross. and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Faith of our fathers! Hymnal 558 Remember your servants, Lord Hymnal 560 This is the hour of banquet and of song Hymnal 316 Seek ye first the kingdom of God Hymnal 711

Post Communion Prayer

BCP 365

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Foundation How firm a foundation Hymnal 636

Dismissal

Let us go forth into the world, rejoicing in the power of the spirit. Celebrant:

Thanks be to God. People:

Postlude

Trumpet Prelude

H. Roman

Please join us after the service for a time of hospitality in the Chapter House.

X

Ministers For Today

Celebrant and Preacher	Dean Cook
Assisting	
First Reading	Kennon Drew
Psalmist	
Second Reading	
Intercessor	
Chalice Bearers	Ginny Behlen, Robby McClure
Obaltioners	Betty Reniewicz, Gaye Formanek
Crucifers	Ellie Grehan, Julianna Ramo
Acolytes	Anna Frances Weeks, Tré Mitchell
Children's Chapel	Skip Archer, Annabel McKay
Altar Guild	Kathy Thurber, Lucy Lyons, Paula Watkins,
	Hetty Newell, Leslie Ladd, Robbie Lynn Irvine
Flower Guild	Robbie Lynn Irvine, Ann Luce
	Chuck McKay, Tony Brown, Burnley Davis,
	Thad Hendrix, David Ross, Chip Tait
Hospitality Team	
	Valerie Hines, Kristyn Seawell, Debra Sifford

Christ Church Cathedral

Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend Philip Menzie Duncan, II, Bishop The Very Reverend Johnny Walter Cook, Dean The Reverend Canon Beverly Findley Gibson, Ph.D., Sub-Dean Margaret Levensailor Lyden, Organist and Choir Master



Mobile, Alabama

Twelfth Sunday after Pentecost August 11, 2013

The Holy Eucharist: Rite Two Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

We extend a warm welcome to all visitors. A nursery is available. A gentle reminder: please mute or turn off cell phones before the service.

Prelude

Hear My Prayer F. Mendelssohn Danielle Darrington, Emily Muncaster, vocalists

The Word of God

Processional Hymn

Leoni Hymnal 401

The God of Abraham praise

Children's Chapel (Ages 3 to Grade 3) Children process with the leader to the Chapel and return at the peace.

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and forever. Amen.

Collect for Purity

BCP 355

BCP 232

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis Hymnal S-280

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you. People: And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.