

The Lessons

First Reading: *Isaiah 5:1-7*

Reader: A Reading from the Book of Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 80:1-2, 8-18 *Please read responsively by whole verse.* BCP 702

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 **In the presence of Ephraim, Benjamin, and Manasseh, ***
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 **You prepared the ground for it; ***
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 **You stretched out its tendrils to the Sea ***
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 **The wild boar of the forest has ravaged it, ***
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 **They burn it with fire like rubbish; ***
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
- 17 **And so will we never turn away from you; ***
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

Second Reading: *Hebrews 11:29-12:2*

Reader: A Reading from the Letter to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire,

escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Sequence Hymn *Pentecost*
Fight the good fight with all thy might vs. 1-2 *Hymnal* 552

The Holy Gospel: *Luke 12:49-56*

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

Reader: The Gospel of the Lord. *People:* **Praise to you, Lord Christ.**

Sequence Hymn *Pentecost*
Fight the good fight with all thy might vs. 3, 4 *Hymnal* 552

The Sermon

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People - Form VI BCP 392

In peace, we pray to you, Lord God.
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Katharine, our Presiding Bishop; Philip, our Bishop; Johnny and Beverly, our Priests; and for all bishops and other ministers;
For all who serve God in his Church.
For the special needs and concerns of this congregation.
Hear us, Lord;

For your mercy is great.
We thank you, Lord, for all the blessings of this life.
We will exalt you, O God our King;
And praise your Name for ever and ever.
We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Leader and People: **Have mercy upon us, most merciful Father;**
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory		
Anthem	<i>Wayfaring Stranger</i> Ann Gunter, vocalist	<i>J. J. Miles</i>
At the Presentation	<i>The Doxology</i> <i>America</i> vs. 4	<i>Old 100th</i> <i>Hymnal</i> 717

The Great Thanksgiving *Eucharistic Prayer A* BCP 361
Celebrant: The Lord be with you. *People:* **And also with you.**
Celebrant: Lift up your hearts. *People:* **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Hymnal S-125*
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,
The Lord’s Prayer BCP 364
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread
Celebrant: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**
Celebrant: The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion
I want to walk as a child of the light *Hymnal 490*
God himself is with us *Hymnal 475*
Not here for high and holy things *Hymnal 9*
O Master let me walk with thee *Hymnal 660*
Post Communion Prayer BCP 365

Celebrant: Let us pray.
**Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing
Recessional *Lasst uns erfreuen*
 Ye watchers and ye holy ones *Hymnal 618*

Dismissal
Celebrant: Let us go forth into the world, rejoicing in the power of the spirit.
People: **Thanks be to God.**

Postlude *March* *L. Lefébure-Wély*

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Please join us after the service for a time of hospitality in the Chapter House.

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Ministers For Today
Celebrant and PreacherCanon Gibson
Assisting.....Dean Cook
First ReadingJack Lyden
Psalmist.....Carolyn Jeffers
Second ReadingJohn Ferguson
Intercessor.....Judy Henson
Chalice BearersCarolyn Eichold, Rick Mitchell
ObaltionersPaula Watkins, Bubba Watkins
Crucifers.....Charlie Weeks, Lawson Hamil
Acolytes.....Jordan Chow, Sadie Ladd
Children’s Chapel.....Barbara Mitchell, Rose Elliott
Altar Guild.....Perrin Drew, Barbara Archer, Harriet Jean Boughton,
.....Barry Weeks, Shannon Harris
UshersKennon Drew, Will Gamble, Steve Hall,
.....Jubal Hamil, Jay Watkins
Hospitality Team.....Tiny Spottswood, Susan Crowson, Janet Rich Pittman,
.....Paula Watkins, Marty Jane Cobb, Cathy Taylor

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Christ Church Cathedral
Cathedral of the Diocese of the Central Gulf Coast
The Right Reverend Philip Menzie Duncan, II, *Bishop*
The Very Reverend Johnny Walter Cook, *Dean*
The Reverend Canon Beverly Findley Gibson, Ph.D., *Sub-Dean*
Margaret Levensailor Lyden, *Organist and Choir Master*



Mobile, Alabama

Thirteenth Sunday after Pentecost

August 18, 2013

The Holy Eucharist: Rite Two

Ten o’clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.

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*We extend a warm welcome to all visitors. A nursery is available.
A gentle reminder: please mute or turn off cell phones before the service.*

Prelude *Variations Sur Ubi Caritas* *D. Bédard*
Commissioned for 2013 Sewanee Church Music Conference

The Word of God
Processional Hymn *Holy God we praise thy Name* *Grosser Gott*
 Hymnal 366
Children’s Chapel (*Ages 3 to Grade 3*) *Children process with the leader to the Chapel and return at the peace.*
Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity BCP 355
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *Hymnal S-280*
**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Collect of the Day BCP 232
Celebrant: The Lord be with you. *People:* **And also with you.**
Celebrant: Let us pray.
Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**