

The Lessons

First Reading: Proverbs 8:1-4, 22-31

Reader: A Reading from the Proverbs  
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Reader: The Word of the Lord. People: Thanks be to God.

Psalm 8 Please read responsively by whole verse. BCP 592

- <sup>1</sup> O Lord our Governor, \*  
how exalted is your Name in all the world!
- <sup>2</sup> Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- <sup>3</sup> You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- <sup>4</sup> When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- <sup>5</sup> What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- <sup>6</sup> You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- <sup>7</sup> You give him mastery over the works of your hands; \*  
you put all things under his feet:
- <sup>8</sup> All sheep and oxen, \*  
even the wild beasts of the field,
- <sup>9</sup> The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- <sup>10</sup> O Lord our Governor, \*  
how exalted is your Name in all the world!

Second Reading: Romans 5:1-5

Reader: A Reading from the Letter of Paul to the Romans  
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn Moscow  
Thou, whose almighty word vs. 1-2 Hymnal 371

The Holy Gospel: John 16:12-15

Reader: The Holy Gospel of our Lord Jesus Christ according to John.  
People: Glory to you Lord Christ.

Jesus said to the disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Reader: The Gospel of the Lord. People: Praise to you, Lord Christ.

Sequence Hymn Moscow  
Thou, whose almighty word vs. 3-4 Hymnal 371

The Sermon

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People - Form VI BCP 392

In peace, we pray to you, Lord God. For all people in their daily life and work;  
For our families, friends, and neighbors, and for those who are alone.  
For this community, the nation, and the world;  
For all who work for justice, freedom, and peace.  
For the just and proper use of your creation;  
For the victims of hunger, fear, injustice, and oppression.  
For all who are in danger, sorrow, or any kind of trouble;  
For those who minister to the sick, the friendless, and the needy.  
For the peace and unity of the Church of God;  
For all who proclaim the Gospel, and all who seek the Truth.  
For Katharine, our Presiding Bishop; Philip, our Bishop; Johnny and Beverly, our Priests; and for all bishops and other ministers;  
For all who serve God in his Church.

For the special needs and concerns of this congregation.  
Hear us, Lord;  
For your mercy is great.  
We thank you, Lord, for all the blessings of this life.  
We will exalt you, O God our King;  
And praise your Name for ever and ever.  
We pray for all who have died, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;  
Who put their trust in you.  
We pray to you also for the forgiveness of our sins.  
Leader and People: Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.  
People: And also with you.

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory J. S. Bach  
Anthem Sing Praise to Christ Old 100<sup>th</sup>  
At the Presentation The Doxology Hymnal 717  
America vs. 4

The Great Thanksgiving Eucharistic Prayer A BCP 361  
Celebrant: The Lord be with you. People: And also with you.  
Celebrant: Lift up your hearts. People: We lift them to the Lord.  
Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give him thanks and praise.

The Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S-125  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People:*   **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.   **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord’s Prayer** BCP 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever.   Amen.**

**The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:*     **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Music at Communion**

<i>Let all mortal flesh keep silence</i>	<i>Hymnal 324</i>
<i>Holy God, we praise thy name</i>	<i>Hymnal 366</i>
<i>I bind unto myself today</i>	<i>Hymnal 370</i>
<i>Come, thou fount of every blessing</i>	<i>Hymnal 686</i>

**Post Communion Prayer** BCP 365

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living  
members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord.   Amen.**

**Blessing**

<b>Recessional</b>	<i>St. Denio</i>
	<i>Immortal, invisible, God only wise</i>
	<i>Hymnal 423</i>

**Dismissal**

*Celebrant:* Let us go forth into the world, rejoicing in the power of the spirit.

*People:*   **Thanks be to God.**

**Postlude** *Chant Pontificale* *Gordon Young*



*Today, we welcome Benjamin Rollings, guest organist.*



*We extend a warm welcome to all visitors. A nursery is available.*

*A gentle reminder: please mute or turn off cell phones before the service.*

*Please join us after the service for a time of hospitality in the Chapter House.*



## Ministers For Today

<b>Celebrant and Preacher</b> .....	Canon Gibson
<b>Assisting</b> .....	Dean Cook
<b>First Reading</b> .....	Cleamon Downs
<b>Psalmist</b> .....	Skip Archer
<b>Second Reading</b> .....	Tray Hamil
<b>Intercessor</b> .....	Holly Hall
<b>Chalice Bearers</b> .....	David Broome, Skip Archer
<b>Obaltioners</b> .....	Wythe Whiting, Kay Whiting
<b>Crucifers</b> .....	Janie Chow, Lawson Hamil
<b>Acolytes</b> .....	Jordan Chow, Elinor Gibson
<b>Children’s Chapel</b> .....	Ginny Behlen, Teri Williams
<b>Altar Guild</b> .....	Carolyn Stephenson, Lynn Ryall, ..... Nance Stephens, Holly Hall
<b>Flower Guild</b> .....	Smitty Vanek
<b>Ushers</b> .....	Bob Forster, Chuck McKay, Mike Gibson, Grant Zarzour
<b>Hospitality Team</b> .....	Betty Reniewicz, Ginny Behlen, Gaye Formanek, ..... Gladys Moss, Joy Dean, Patsy Seymour, Shannon Harris



## Christ Church Cathedral Cathedral of the Diocese of the Central Gulf Coast

The Right Reverend Philip Menzie Duncan, II, *Bishop*  
The Very Reverend Johnny Walter Cook, *Dean*  
The Reverend Canon Beverly Findley Gibson, Ph.D., *Sub-Dean*  
Margaret Levensailor Lyden, *Organist and Choir Master*



## Mobile, Alabama

First Sunday after Pentecost  
Trinity Sunday  
May 26, 2013

## The Holy Eucharist: Rite Two Ten o’clock in the morning

*We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible.*

**Prelude** *Prelude and Fugue in D minor, BWV 539* *J. S. Bach*

## The Word of God

**Processional Hymn** *Nicaea*  
*Holy, holy, holy!* *Hymnal 362*

Children’s Chapel (*Ages 3 to Grade 3*) *Children process with the leader to the Chapel and return at the peace.*

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit

*People:*     **And blessed be his kingdom, now and forever. Amen.**

**Collect for Purity** BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.   **Amen.**

**Gloria in excelsis** *Hymnal S-280*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,**

**we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;**

**you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord, you alone are the Most High,**

**Jesus Christ, with the Holy Spirit, in the glory of God the Father.   Amen.**

**The Collect of the Day** BCP 228

*Celebrant:* The Lord be with you. *People:*   **And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.   **Amen.**