

Alice Deal Middle School Viking Chapter
National Junior Honor Society (NJHS)
Application Packet Cover Page



***Application packet is due no later than 3:30 pm April 10th ***
(Give your completed application packet to Ms. Hampton in room 301W)

Please assemble your packet in the following order. Applications that do not follow the directions will not be considered. Make sure your name is on every page! Staple in the upper left hand corner.

- ☐ Application Packet Cover Page
- ☐ Membership Application
- ☐ Essay
- ☐ Service Activity Documentation

I understand that completion of this packet does not guarantee selection into the National Junior Honor Society and I verify that all information presented is both accurate and complete.

Student Name (first& last; please print)

Team

Student Signature

Date

Alice Deal Middle School National Junior Honor Society Application for Membership

*Directions: Please complete all sections (print or type.) The information provided will be used to assist with the member selection process. Completion of the application does not guarantee membership. Be sure to turn in your completed application, complete with required signatures, to the chapter advisor Ms. Hampton by **3:30 pm April 10, 2013***

I. Student Information – Please neatly print or type the information required below.

Name (Last, First, MI)

Academic Team

Address (Street, Apt)

City

State

Zip Code

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Phone

II Co-curricular Activities– List all in school activities in which you have participated while at Deal MS. Include electives, school clubs, academic teams, etc., and the accomplishments.

Activity	Grade Level	Length of Participation	Accomplishments and Honor
<i>Ex: Jazz Band</i>	<i>7 and 8</i>	<i>2 years</i>	<i>Played a solo in a school assembly</i>

III. Leadership Positions– List all elected or appointed leadership positions held at Alice Deal MS, community, or work activities. Only those positions in which you were directly responsible for directing or motivating others should be included. For example, elected student body, class, or club officer; committee chairperson; team captain; newspaper editor; or community leader.

Activity	Grade Level	Length of Participation	Accomplishments and Honor
<i>Ex: Student Council class rep</i>	<i>7 and 8</i>	<i>2 years</i>	<i>Collected \$200 in "Pennies for Patients"</i>

IV. Service Activities– List service activities in which you have participated. Service activities are those that are done for or on behalf of others for which no compensation has been given. Acceptable service is described on the DCPS Community Service Guide. Please list the name of the adult supervisor who can verify your participation. ***Attach official proof to this application.*** (Official proof should be a completed DCPS community service form, letter written on letterhead from the service agency verifying community service hours, etc) Twenty community service hours are required.

Activity	Grade Level	Hours	Signature of Adult Supervisor	Contact Phone # of Adult Supervisor
<i>Ex: Girl Scout troop collected canned goods for Food and Friends</i>	<i>7 and 8</i>	<i>5 hours</i>	<i>John Smith</i>	<i>(202) 123-4000</i>

V. Recognition and Awards– List below any honors or recognition that you have received that support your bid to be selected for membership in the National Junior Honor Society. This may be honors or awards in school or outside of school. For example Boy or Girl Scout awards, religious group honors, etc.

Recognition or Award	Grade Level	Signature of Adult Supervisor	Contact Phone # of Adult Supervisor
<i>Ex: Student of the Month</i>	<i>7</i>	<i>Sue Teacher</i>	<i>(202) 939-2010</i>

V. Faculty Recommendation– Students must obtain **five** teacher signatures. One signature from the current team leader for your team, three signatures from current teachers two must be core teachers the other must be an elective teachers. One signature from a past team teacher.

If you recommend the candidate according to above stated qualifications **without reservation** please sign in the space provided. Selection for membership is based on outstanding scholarship (3.0 GPA cumulative), citizenship, character, leadership, and service.

Students, please be considerate by requesting recommendations at a convenient time.

Faculty member please fill out the following form to provide any information and recommendation that can be used to further evaluate the student's eligibility for membership.

Title	Signature	Comments
Current Team Leader		
Current Team Teacher		
Current Team Teacher		
Current Elective Teacher		
Past Team Teacher		

VI. Personal Statement– Attach your typed 150-250 (this is about 1 to 1 ½ pages double-spaced) word essay on why you wish to be a member of NJHS. The essay should include evidence of citizenship, character, service and leadership. The personal statement should have the applicant's name and team in the upper right hand corner of each page, a 1-inch margin, double-spaced, and typed in number 12 font.

I understand that completing this application does not guarantee membership selection to NJHS. The information in this application is true, to the best of my knowledge.

_____	_____
Student Signature	Date

I have read the information provided by my son/daughter on this form. I understand that completion of this application does not guarantee membership to NJHS. The information in this application is true.

_____	_____
Parent Signature	Date

Parent email (make sure this is legible)